



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Lars R. Stromme et al.

Atty Dkt: 47171-00268USC1
(CUMM:268)

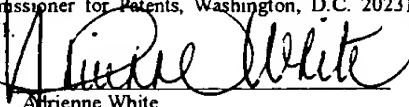
Serial No.: 09/607,019

Group Art: 3653

Filed: June 29, 2000

Examiner: Jeffrey A. Shapiro

Title: APPARATUS WITH TWO OR
MORE POCKETS FOR DOCUMENT
PROCESSING

CERTIFICATE OF SERVICE	
I hereby certify that this paper or fee is being submitted via facsimile to Examiner Jeffrey A. Shapiro, Group Art Unit 3653, Commissioner for Patents, Washington, D.C. 20231 708.308.2571.	
08/19/2002	 Adrienne White

AMENDMENT UNDER 37 C.F.R. §1.312

Assistant Commissioner for Patents
Washington, D.C. 20231
Attention: Box Post Allowance (Amendment)

RECEIVED
NOV 05 2002
GROUP 3653

Dear Sir:

This Amendment is responsive to the Notice of Allowance and Issue Fee Due dated August 6, 2002. Amendment of the claims is respectfully requested in view of the following remarks.

IN THE CLAIMS

Please cancel claims 164-168, 188, 201-213 without prejudice.

Please amend claims 169, 178-180, 182, 189-191 and 194 as follows:

169. (Amended) [The currency evaluation device of claim 164] A currency evaluation device for receiving a stack of currency bills and rapidly evaluating all the bills in the stack, the device comprising:

an input receptacle adapted to receive a stack of bills to be evaluated;

AMENDMENT TRANSMITTAL LETTER

SERIAL NUMBER: 09/607,019 **FILING DATE:** June 29, 2000

EXAMINER: Jeffrey A. Shapiro **GROUP ART UNIT:** 3651

INVENTION: APPARATUS WITH TWO OR MORE POCKETS FOR DOCUMENT PROCESSING

INVENTOR(S): LARS R. STROMME, ET AL.

TO THE ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS:
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS 26	26	MINUS	173	-0-	X \$18	\$ 0.00
INDEP. CLAIMS 7	7	MINUS	14	-0-	X \$84	\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0.00

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☒ **No additional fee is required.**
☐ Charge \$ _____ to Deposit Account No. _____. A triplicate copy of this sheet is enclosed.
☐ The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution (except for payment of the Issue Fee) of this application without specific authorization, or credit any overpayment to Deposit Account No. 10-0447 (Order No. 47171-00268USC1).
☐ The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and a check in the amount of \$ _____ is enclosed.

August 19, 2002
Date

JENKENS & GILCHRIST
225 West Washington Street, #2600
Chicago, Illinois 6060
312.425.3900

Signature

John C. Gatz, Registration No. 41,774
Patent Agent, Reg. Number

I hereby certify that this correspondence is being submitted via facsimile transmittal to Examiner Jeffrey A. Shapiro, Group Art Unit 3653, Commissioner of Patents, Washington, D.C. 20231 at 703/308.257 on August 19, 2002.

August 19, 2002
(Date)

(Signature)

Adrienne White
(Printed)

ATTORNEY'S DOCKET NO.:
47171-00268USC1